

CITY OF SPOKANE HEARING EXAMINER

DENNIS FLYNN,

Appellant,

vs.

CITY OF SPOKANE,

Respondent.

File No. Z23-587PPLT

RESPONDENT'S EXHIBIT LIST

Pursuant to the Amended Order Granting Continuance and Setting Briefing Schedule, dated March 17, 2025, the respondent hereby submits the following exhibits:

1. City of Spokane GIS Mapping: Folsom Quinn Wetland Study – Ash Place Seasonal Marsh 1;
2. City of Spokane GIS Mapping: Folsom Quinn Wetland Study – Ash Place Seasonal Marsh 1 – approximate distance from subject site;
3. City of Spokane GIS Mapping: Folsom Quinn Wetland Study Map;
4. City of Spokane GIS Mapping: Folsom Quinn Wetland Study – Ash Place Seasonal Marsh 2;

RESPONDENT'S EXHIBIT LIST - 1

Michael J. Piccolo, City Attorney  
OFFICE OF THE CITY ATTORNEY  
808 W. Spokane Falls Blvd.  
Spokane, WA 99201-3326  
(509) 625-6225  
FAX (509) 625-6277

5. City of Spokane GIS Mapping: Folsom Quinn Wetland Study – Ash Place Seasonal Marsh 2 – approximate distance from subject site;
6. City of Spokane GIS Mapping: Other environmental layers;
7. Budinger Geotechnical Conditions Report;
8. Priority Habitat and Species Emails between Owen and Westerman;
9. Staff Report;
10. U.S. Fish & Wildlife Service National Wetland Inventory Mapper Map; and
11. WA Department of Fish & Wildlife Priority Habits and Species Map – PHS Report – Ash Place.

The Respondent incorporates into its exhibit list all previously filed documents which are part of the record, all documents set forth by other Parties as exhibits, including all memorandums submitted by the parties, and reserves the right to supplement the foregoing and submit necessary exhibits in rebuttal.

DATED this 9th day of April, 2025.

/s/ Timothy R. Fischer  
Timothy R. Fischer, WSBA #40075  
Assistant City Attorney  
Office of the City Attorney  
Attorneys for Respondent, City of Spokane